

October 16, 2009

MEETING NOTICE

TO: Property Management Committee

FROM: Anthony Johnson, Chair

DATE: Thursday, October 22, 2009

TIME: 6:00 P.M.

PLACE: Suite 205, Historic Courthouse

PURPOSE:

1. Update on Clerk's Building
2. Land Donations
3. Discuss Meeting Dates: Possibly November 30 and Dec. 21
4. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

cc: Commissioners
Ernest Burgess
Jim Cope
Becky Shelton
Lisa Nolen
Mike Picklesimer
Brian Robertson
Amy Hardman
Lee Harris
Media